

# PLANNING AND DEVELOPMENT COMMITTEE

Date: Tuesday, 9 August 2022
Time: 6.30pm,
Location: Council Chamber
Contact: Lisa Jerome 01438 242203
committees@stevenage.gov.uk

Members:

Councillors: M Downing (Chair), A Brown (Vice-Chair), M McKay, S Barr, T Callaghan, M Creasey, C Howells, G Lawrence CC, Mrs J Lloyd, A Mitchell CC, C Parris, G Snell, A Wells and Ashley-Wren

#### **AGENDA**

# PART 1

# 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

# 2. MINUTES - 14 JULY 2022

To approve as a correct record the Minutes of the previous meeting held on 14 July 2022.

Pages 3 - 24

#### 3. ANNUAL MONITORING REPORT 2020-21

To consider the Annual Monitoring Report 2020-21. Pages 25 – 84

# 4. 19/00062/OPM - LAND AT MAXWELL ROAD

To consider and outline application (with all matters reserved except access) for the demolition of existing buildings and replacement buildings to accommodate new office and residential floorspace (Class B1 and Class C3), with associated landscaping, car parking and ancillary works.

Pages 85 - 222

## 5. 22/00625/PATELE - BURGHLEY CLOSE

To consider a proposed 5G telecoms installation: 15M street pole and 3 additional ancillary equipment cabinets and associated ancillary works.

Pages 223 - 234

# 6. 22/00635/PATELE - LAND ADJACENT TO VILLAGE CARS, BROADWATER CRESCENT

To consider the installation of a new 15m-high telecommunications monopole and 3no. ground-based equipment cabinets; and ancillary development thereto.

Pages 235 – 246

#### 7. INFORMATION REPORT - DELEGATED DECISIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

Pages 247 - 262

## 8. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

Pages 263 – 290

### 9. URGENT PART I BUSINESS

To consider any Part I Business accepted by the Chair as urgent.

### 10. EXCLUSION OF THE PRESS AND PUBLIC

To consider the following motions that:

- Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
- That Members consider the reasons for the following reports (if any)being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

### 11. URGENT PART II BUSINESS

To consider any Part II Business accepted by the Chair as urgent.